



## NOTICE OF MEETING

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| <b>Meeting:</b>       | <b>Licensing Hearings</b>                     |
| <b>Date and Time:</b> | <b>Monday 27 November 2023 at 2.30 pm</b>     |
| <b>Place:</b>         | <b>Council Chamber, Hart District Council</b> |
| <b>Enquiries to:</b>  | <b>committeeservices@hart.gov.uk</b>          |
| <b>Members:</b>       | <b>Butler, Collins and Farmer</b>             |

Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## AGENDA

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council website.**

**Please download all papers through the Modern.Gov app before the meeting.**

- **At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- **The Chairman will announce that this meeting may be recorded and that anyone remaining at the meeting has provided their consent to any such recording - Please see our protocol on [Attending and Reporting Meetings](#).**

**1 APPOINTMENT OF CHAIRMAN**

**2 DECLARATIONS OF INTEREST**

To declare disclosable pecuniary, and any other, interests\*.

**3 EXCLUSION OF THE PUBLIC**

It is considered that information contained within this report and Public Document Pack Page 1 appendices contain exempt information under the meaning of Schedule 12A of the Local Government Act 1972, as amended, and therefore cannot be made public.

**4. HACKNEY CARRIAGE VEHICLE LICENCE RENEWAL  
DETERMINATION – PRIVATE**

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**Date of Despatch: Monday 20 November 2023**

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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